



# BROWN COUNTY HOME BUILDERS ASSOCIATION AFFILIATE MEMBER APPLICATION

DO YOU HAVE MEMBERS ACTIVE IN THE BROWN COUNTY HOME BUILDERS ASSOCIATION AT MULTIPLE LOCATIONS? HAVE YOU THOUGHT ABOUT BECOMING AN AFFILIATE MEMBER OF THE BCHBA? AS AN AFFILIATE MEMBER OF THE BCHBA, YOU HAVE THE OPPORTUNITY TO HAVE A SEPERATE LISTING IN THE BCHBA MEMBERSHIP DIRECTORY, AS WELL AS THE WEBSITE. TAKE ADVANTAGE OF THE GREAT BENEFITS WE HAVE TO OFFER. A FULL LIST OF BENEFITS ARE AVAILABLE AT BCHBA.OR AND NAHB.ORG/MA

### BENEFIT EXAMPLES:

- ADDITIONAL LISTING:** IN THE BCHBA MEMBERSHIP DIRECTORY AS WELL AS THE BCHBA WEBSITE
- NISSAN:** SAVE BETWEEN \$600-\$5,400 ON ELIGIBLE VEHICLES
- CELLCOM:** CELLCOM WIRELESS PRODUCTS AND SERVICE AT PREFERRED PRICING
- 5G BENEFITS:** 25-30% SAVINGS ON HEALTH INSURANCE PRESMIUMS
- PACKERLAND WEBSITES:** 10% DISCOUNT ON WEB DEVELOPMENT
- GOODYEAR:** SAVE 15% ON GOODYEAR TIRES
- MATTHEWS TIRE:** 5% OFF ADVERTISED TIRE PRICES, 5-25% OTHER PURCHASES
- WBA REBATE:** BUILDING & REMODELING COMPANIES CAN RECEIVE MONEY BASED ON THE PRODCUTS THEY USE

### AFFILIATE INFORMATION:

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ POSITION/TITLE: \_\_\_\_\_

BUSINESS STREET ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

BUSINESS MAILING ADDRESS: (IF DIFFERENT FROM THE STREET ADDRESS)

\_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ BUSINESS FAX: \_\_\_\_\_

CELL: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

I WOULD LIKE MY NEWSLETTER SENT VIA:  EMAIL  REGULAR MAIL

MY COMPANY IS AWARE THAT I AM APPLYING FOR AFFILIATE MEMBERSHIP.  YES  NO

I WOULD LIKE AN ADDITIONAL LISTING IN THE MEMBERSHIP DIRECTORY.  YES  NO

I WOULD LIKE AN ADDITIONAL LISTING ON THE BCHBA WEBSITE.  YES  NO

### PLEASE ACCEPT MY APPLICATION AS AN AFFILIATE MEMBER:

**FEE:** THERE IS A \$100 ANNUAL FEE TO BECOME AN AFFILIATE MEMBER. THE BREAKDOWN IS AS FOLLOWS: \$85.00 TO BCHBA, \$10.00 TO WISCONSIN BUILDERS ASSOCIATION, AND \$5.00 TO NATIONAL ASSOCIATION OF HOME BUILDERS.

**SIGNATURE OF APPLICANT:** (MEMBERSHIP IS SUBJECT TO BOARD OF DIRECTORS APPROVAL)

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### VISA AND MASTERCARD ACCEPTED:

**CARD #:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_ **SECURITY CODE:** \_\_\_\_\_

**PAYMENT BY CHECK** \_\_\_\_\_