

# 2019 Roland M. Murphy Education Award Application

## \$1,000 Education Award

In 1963, Roland M. Murphy was instrumental in organizing the "Home Plan Competition" sponsored by the Brown County Home Builders Association. The contest was a way of encouraging students to pursue an education in the building industry. The Brown County Home Builders Association, in an effort to pay tribute to Roland Murphy and his immense contribution to our community, has elected to name a \$1,000 Education Award in his memory. The winner of the **\$1,000 Roland M. Murphy Annual Education Award** will be determined from the entrants in the **Home Plan Contest** with the Education Award given after completion of the first semester in post high school education and enrollment in the second semester. Recipients must redeem all education awards within one year after notification of being selected.

This Education Award will not change the rules or award parameters already established for the **Home Plan Contest**. If you have more than one student entering the Home Plan Contest and they are planning on post high school education in the fields of architecture and/or building construction, feel free to photocopy this form for submission. If you have further questions, please call (920) 494-9020.

Student names must be submitted by an instructor from an area high school. Only names of **graduating seniors** will be accepted. The award will be distributed to a student pursuing a degree in the area of **Architectural Design**. The award will be presented after completion of the first semester of post high school education. Proof of enrollment in the second semester and submission of Grade Point Average (GPA) of the first semester must also be submitted. A letter of recommendation from the submitting teacher must accompany the application as well as a letter from the student stating their need and why they feel they qualify for the education award.

**Deadline:**  
**April 26, 2019**  
**3:00 PM**

### Please Print:

Student Name \_\_\_\_\_ High School \_\_\_\_\_ Teacher \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Classes (please list all classes of study)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Overall GPA: \_\_\_\_\_ Years of Architectural Study: \_\_\_\_\_

To be eligible for consideration, this application along with the required letters must be received by 3:00 PM, April 26, at the Brown County Home Builders Association Office, 811 Packerland Dr., PO BOX 13194, Green Bay, WI 54307-3194.



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Marinette and Eastern Oconto Counties